



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान मोहाली

National Institute of Pharmaceutical Education & Research, Mohali

आयोजक संस्थान | Organizing Institute

NIPER JOINT ENTRANCE EXAMINATION (NIPER JEE) 2025

Public Notice for spot counselling for vacant seats (01.09.2025)

Vacant seats for spot admission NIPER wise

NIPER Hajipur

| M.S. (Pharm.)/M.Pharm. Programme | | | | | | | |
|----------------------------------|--------|----|-----|-----|----|----|------|
| Department | Total | UR | EWS | OBC | SC | ST | PwBD |
| | vacant | | | | | | |
| | seat | | | | | | |
| Pharmacology & Toxicology | 01 | 00 | 00 | 00 | 00 | 01 | |
| Pharmaceutics | 00 | 00 | 00 | 00 | 00 | 00 | |
| Pharmaceutical Analysis | 00 | 00 | 00 | 00 | 00 | 00 | 1 |
| Pharmacy Practice | 00 | 00 | 00 | 00 | 00 | 00 | |
| M.Tech. Programme | | | | | | | |
| Biotechnology | 01 | 01 | 00 | 00 | 00 | 00 | 00 |

NIPER Raebareli

| M.S. (Pharm.)/M.Pharm. Programme | | | | | | | |
|----------------------------------|--------|---------|--------|-----|----|----|------|
| Department | Total | UR | EWS | OBC | SC | ST | PwBD |
| | vacant | | | | | | |
| | seat | | | | | | |
| Medicinal | 03 | 01 | 00 | 00 | 01 | 01 | 00 |
| Chemistry | | | | | | | |
| | M | 1.Tech. | Progra | mme | | | |
| Biotechnology | 01 | 00 | 00 | 01 | 00 | 00 | 00 |
| Medical Devices | 04 | 02 | 00 | 00 | 01 | 01 | 00 |

NIPER Kolkata

| M.S | . (Pharn | 1.)/M.F | harm. | Prograr | nme | | |
|---------------------|----------|---------|-------|---------|-----|----|------|
| Department | Total | UR | EWS | OBC | SC | ST | PwBD |
| | vacant | | | | | | |
| | seat | | | | | | |
| Natural Products | 01 | 00 | 00 | 00 | 01 | 00 | |
| Medicinal Chemistry | 00 | 00 | 00 | 00 | 00 | 00 | 02 |
| Pharmaceutics | 00 | 00 | 00 | 00 | 00 | 00 | 02 |
| Pharmacoinformatics | 00 | 00 | 00 | 00 | 00 | 00 | |
| M.Tech. Programme | | | | | | | |
| Medical Technology | 14 | 08 | 01 | 00 | 03 | 01 | 01 |

| | P | hD Pro | gramm | е | | | |
|-----------------|--------|--------|-------|-----|----|----|------|
| Department | Total | UR | EWS | OBC | SC | ST | PwBD |
| | vacant | | | | | | |
| | seat | | | | | | |
| Pharmacology & | 01 | 00 | 00 | 01 | 00 | 00 | 00 |
| Toxicology | | | | | | | |
| Medical Devices | 01 | 00 | 00 | 01 | 00 | 00 | 00 |

Additional seats (PhD)

| Department | Seats |
|-----------------------------|----------------------------|
| Pharmacology and Toxicology | 2 (1 DOP & 1 COE) |
| Medical Devices | 2 (1 COE & 1 SERB Project) |

COE-Centre of Excellence in Flow chemistry and Continuous Manufacturing DOP-Department of Pharmaceuticals SERB-Science and Engineering Research Board

Contact Person:

| NIPER | Contact Person | E-mail Address | Mobile No. | | | |
|---|------------------------|--|----------------------|--|--|--|
| NIPER | Dr. P. | dean@niperhajipur.ac.in | 9581294478 | | | |
| Hajipur | Ramalingam, | | | | | |
| | Dean | | | | | |
| NIPER | Prof Rakesh K | dean@niperraebareli.edu.in | 9810928555 | | | |
| Raebareli | Singh, Dean | | | | | |
| Google link for the students who wish to apply to NIPER-Raebareli | | | | | | |
| https://docs.goo | ogle.com/forms/d/e/1FA | lpQLSe1Ap4fWhPhsPJoVKyAfTT9qYf2zUZZYJR | 7698KK6LWRFBQ/viewfo | | | |
| rm?usp=header | | | | | | |
| NIPER | Dr. Sugato | banerjeesugato1@gmail.com, | 7250001584 | | | |
| Kolkata | Banerjee, Dean | sbanerjee@niperkolkata.ac.in | | | | |

Interested candidates may fill the form on the next page. Only for candidates who have not been admitted to any of the NIPERs in Masters/PhD Courses.

Last date is filling the form is: 10th September 2025.

Spot Counselling for Vacant Seats (2025 Admission)

Tick NIPER in which you wish to opt seat

- NIPER Hajipur
- NIPER Kolkata

| ■ NIPER Raebareli |
|--|
| Candidate First Name: |
| Last Name: |
| Father's Name: |
| NIPER JEE 2025 Rank: |
| Category: |
| Aadhar Number: |
| Programme Preference I st : |
| Programme Preference II nd : |
| Programme Preference III rd : |
| Complete Address with Pincode: |
| |
| |
| |
| Mobile Number: |
| Email ID: |

Self-Declaration:

"I, hereby declare that all the information provided in my application form and supporting documents is true and correct to the best of my knowledge. I understand that any misrepresentation of facts may lead to the cancellation of my admission. I agree to abide by the rules and regulations of the spot-counselling process. I have not secured admission in any of the NIPERs in 2025 admission cycle."

Passport Size Photo